



UNIVERSITY OF TECHNOLOGY, JAMAICA  
FINANCIAL AID OFFICE  
**SCHOLARSHIP APPLICATION FORM**

**Instruction Sheet**

- Please **read the instructions carefully** before completing this form and answer **all** relevant questions. **INCOMPLETE applications will not be processed.**
- Please indicate ‘N/A’ where the information requested in a section is not applicable to your situation.
- The application form should be completed in **BLOCK CAPITALS** only.
- The completed application form should be submitted along with a **copy** of your school ID, **SEMESTER ONE (I) PROGRESS REPORT** for the 2019/20 Academic Year (*returning students*) OR copies of your **CXC/CSEC** and/or **CAPE** results (*new students*).
- Please attach a copy of a photo ID (School ID, Driver’s Licence, Pass-port etc.)
- **Please ensure that the awards you list are applicable to your College/Faculty, Programme, Year or any other criterion stipulated on the scholarship listing.**
- Please note that you are required to provide copies of **all** supporting documents requested, including academic and co-curricular record.
- Students are allowed to have one (1) award of any value **OR** multiple awards where the sum totals of these award values do not exceed Five Hundred Thousand Dollars (\$500,000.00).
- Where income figures are required, gross amounts should be stated.
- Students are required to provide information on their participation in **current** on or off-campus **co-curricular activities** as it is **a criterion of each award**. In each case you are required to submit the following:
  - For On-Campus Co-curricular Activities:  
A letter from the President/Designate of the Club/Societies certifying membership and/or position held. A letter may also be requested from the Students Union VP Clubs and Societies.
  - For Off-Campus Co-curricular Activities:  
A letter of support written by the President/Chairman or Secretary of the Body/Association to which you belong. The letter should state clearly:
    - I. The nature of the Body/Association
    - II. The length and nature of the applicant’s involvement

**N.B. – Check to ensure that the awards listed below are applicable to your faculty, programme, year or any other criterion stipulated in the Scholarship Listing.**



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**LIST OF AWARD (S)**

<b>APPLICANT / UTECH ID#:</b>		<b>TRN # (Required):</b>		
<b>CAMPUS: Papine[ ] Western[ ] Arthur Wint[ ] Slipe Pen Road [ ]</b>				
<b>NAME</b>	<b>Title:</b>	<b>Last Name:</b>	<b>First Name:</b>	<b>Middle Name(s):</b>
<b>PLEASE LIST THE NAME (S) OF AWARD (S) FOR WHICH YOU WISH TO APPLY</b>				
1.				
2.				
3.				
4.				
5.				
6.				
7.				
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11.				
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19.				
20.				



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<b>1.0 BIOGRAPHIC PROFILE</b>					
1. APPLICANT / UTECH ID#			2. Title: Mr.   Mrs.   Ms.   Miss   Other _____ (State)		
<b>3. NAME</b>	Last Name:		First Name:		Middle Name(s):
<b>4. FORMER NAME</b> <i>(If Applicable)</i>	Title:	Last Name:	First Name:		Middle Name(s):
5. Name Type of Former Name: Maiden <input type="checkbox"/> (Prior to) Deed Poll <input type="checkbox"/> Other <input type="checkbox"/> Please Specify _____					
6. Date of Birth: dd / mm / yyyy		7. Gender: Male <input type="checkbox"/> Female <input type="checkbox"/>		8. Marital Status: _____	
9. Country of Birth:			10. Nationality:		
11. Disability: Yes <input type="checkbox"/> No <input type="checkbox"/> If Yes, Please State _____		12. Employment Status:		13. Employer:	
14. Employer's Address: _____ _____					
15. Employer's Telephone: _____			16. Employers E-mail Address: _____		
<b>2.0 CONTACT INFORMATION</b>					
<b>17. Permanent Address</b> Apt/Street/P.O. Box _____ _____ _____			<b>20. Term Address</b> (if you reside on Hall please provide full details) Apt/Street/P.O. Box _____ _____ _____		
City/Town:	Parish:	Country:		City/Town:	Parish:
City/Town:	Parish:	Country:		City/Town:	Parish:
18. Home Phone:		19. Cellular Phone:		22. Cellular Phone:	
18. Home Phone:		19. Cellular Phone:		21. Home Phone:	
21. E-mail Address: _____					
<b>3.0 ACADEMIC PROFILE</b>					
23. First Faculty of Admission:			24. Present Faculty:		
25. Programme:			26. State your Major:		
27. Indicate Your Enrollment Status: Fulltime <input type="checkbox"/> Part-Time <input type="checkbox"/>			28. Year of Study for Academic Year 2019/20: <b>1   2   3   4   5</b>		
29. Have you Transferred from a Community College? Yes <input type="checkbox"/> No <input type="checkbox"/> If yes, state _____					
30. Expected Year of Graduation: _____			31. Hall of Residence (Residing):		
32. Have you applied for transfer to another Faculty in the upcoming academic year? Yes <input type="checkbox"/> No <input type="checkbox"/> If yes, state: Faculty _____ Programme: _____					
33. Have you been previously awarded a Scholarship/Bursary tenable at UTech? Yes <input type="checkbox"/> No <input type="checkbox"/> If yes state: Award Name _____ Value \$ _____					



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<b>4.0 PARENTAL INFORMATION</b>				
<b>Mother/Stepmother/Caregiver</b> (Omit as necessary)		<b>Father/Stepfather/Caregiver</b> (Omit as necessary)		
34. Name _____		41. Name _____		
35. Address _____ _____ _____		42. Address _____ _____ _____		
36. Telephone (C):		43. Telephone (C):		
37. Telephone (H/W):		44. Telephone (H/W):		
38. Occupation:		45. Occupation:		
39. Employer:		46. Employer:		
40. Salary \$ _____ Weekly -[ ] Fortnightly -[ ] Monthly -[ ]		47. Salary \$ _____ Weekly -[ ] Fortnightly -[ ] Monthly -[ ]		
<b>5.0 SPOUSAL INFORMATION</b>		<b>6.0 DEPENDENT(S)</b> (persons who depend on you)		
48. Name:		56. Name		57. Age:
49. Address (If different from Applicant's Permanent Address) _____ _____ _____		58. School		
		59. Name		60. Age:
		61. School		
		62. Name		63. Age:
50. E-mail Address:		64. School		
51. Telephone (W):		65. Other Dependent(s)? Yes [ ] No [ ]		
52. Telephone (H):		Please Specify _____ _____ _____		
53. Occupation:		_____		
54. Employer:		_____		
55. Salary \$ _____ Weekly -[ ] Fortnightly -[ ] Monthly -[ ]		_____		
<b>7.0 WORK EXPERIENCE</b>				
66. Indicate jobs held within last five(5) years (including vacation and part-time employment)				
Organisation Name	Position Held	From	To	Salary/Month
		dd / mm / yyyy	dd / mm / yyyy	
		dd / mm / yyyy	dd / mm / yyyy	
		dd / mm / yyyy	dd / mm / yyyy	
		dd / mm / yyyy	dd / mm / yyyy	



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<b>8.0 CO-CURRICULAR RECORD</b>		
67. Please indicate the Co-curricula activities in which you are involved: Sports [ ]      Clubs/Societies [ ]      Community Base Activity [ ]		
<b><u>CURRENT INVOLVEMENT</u></b>		
<b>Sports</b>	<b>Clubs/ Societies</b>	<b>Community Activity</b>
Activity Name:	Name:	Name:
Competition Entered:	Position Held:	Position Held:
Competition Date: <small>dd / mm / yyyy</small>	Membership Date: <small>dd / mm / yyyy</small>	Membership Date: <small>dd / mm / yyyy</small>
Activity Name:	Name:	Name:
Competition Entered:	Position Held:	Position Held:
Competition Date: <small>dd / mm / yyyy</small>	Membership Date: <small>dd / mm / yyyy</small>	Membership Date: <small>dd / mm / yyyy</small>
Activity Name:	Name:	Name:
Competition Entered:	Position Held:	Position Held:
Competition Date: <small>dd / mm / yyyy</small>	Membership Date: <small>dd / mm / yyyy</small>	Membership Date: <small>dd / mm / yyyy</small>
<b><u>PAST INVOLVEMENT</u></b>		
<b>Sports</b>	<b>Clubs/ Societies</b>	<b>Community Activity</b>
Activity Name:	Name:	Name:
Competition Entered:	Position Held:	Position Held:
Competition Date: <small>dd / mm / yyyy</small>	Membership Date: <small>dd / mm / yyyy</small>	Membership Date: <small>dd / mm / yyyy</small>
Activity Name:	Name:	Name:
Competition Entered:	Position Held:	Position Held:
Competition Date: <small>dd / mm / yyyy</small>	Membership Date: <small>dd / mm / yyyy</small>	Membership Date: <small>dd / mm / yyyy</small>
Activity Name:	Name:	Name:
Competition Entered:	Position Held:	Position Held:
Competition Date: <small>dd / mm / yyyy</small>	Membership Date: <small>dd / mm / yyyy</small>	Membership Date: <small>dd / mm / yyyy</small>



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**9.0 ESSAY**

68. Explain how this scholarship will be beneficial to you. Your answer, although not limited to, should speak to your financial situation.

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69. State your career goals and the contribution you think you will be able to make towards the development of your country after completing your course of study.

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<b>11.0 ACADEMIC DISTINCTIONS AND/ OR PRIZES RECEIVED</b>		
71. State all academic distinctions or prizes received and the year.		
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
<b>12.0 PREVIOUS ASSISTANCE RECEIVED FROM THE FINANCIAL AID OFFICE</b>		
72. State all previous assistance you have received from the Financial Aid Office.		
<b>Donor (Company Name)</b>	<b>Year</b>	<b>Amount(\$)</b>
<b>13.0 STUDENTS LOAN</b>		
73. Did you apply to the Students Loan Bureau (SLB) for the 2019/2020 Academic Year? Yes [ ] No [ ]		
If Yes, Amount Received: Loan \$ _____ Grant \$ _____		
If No,		
Why not _____		
_____		
_____		
74. Did you receive Students Loan Bureau (SLB) for the 2018/2019 Academic Year? Yes [ ] No [ ]		

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

<b><i>FOR OFFICIAL USE ONLY</i></b>	
<b><u>Documents Submitted</u></b>	
Progress Report (Returning Students)	[ ]
Copy of CSEC Results (New Students only)	[ ]
Copy of CAPE II Results (New Students only)	[ ]
Copy of ID	[ ]
Letter (s) from Club(s)	[ ]
<b>ASSESSMENT COMMITTEE'S DECISION</b>	
_____	
_____	
_____	





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